

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 02 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 01 2002 under 68759

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The applicant **Carson City Water Utility**, hereby make application for permission to change the **Point of diversion, and place of use** of water heretofore appropriated under 65876

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1. The source of water is **underground – Eagle Valley Basin**
2. The amount of water to be changed **0.022 c.f.s., but not to exceed 5.19 MGA**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **SE¼ SW¼ Section 17 T.15N., R.20E. M.D.B.&M., or at a point from which the south west corner of said Section 17 bears S. 74°36' west a distance of 1998 feet.**
6. The existing permitted point of diversion is located within **SW¼ SE¼ Section 31 T.15N., R.20E. M.D.B.&M. or at a point from which the south ¼ corner of said Section 31 south 66°13'41" west a distance of 1035.52 feet.**
7. Proposed place of use **Please see attached Exhibit A**
8. Existing place of use **Portions of the S½ SE¼, Section 31 T.15N., R.20E. M.B.D.&M. and the N½ NE¼ Section 6 T.14N., R.20E. M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **water will be diverted by pumping from new well at approx. 750 foot depth, using 125 HP pump into the city system through a meter.**
12. Estimated cost of works **\$400,000.00**
13. Estimated time required to construct works **Well is in, and the equipping will take approximately one year.**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Leanna Stevens, Senior Engineering Tech., Agent**  
s/Leanna Stevens  
3505 Butti Way  
Carson City, NV 89701

**AUG 22 2003**

Compared cmf/ cac

WITHDRAWN BY APPLICANT

Protested \_\_\_\_\_

*Inducci, P.E.* **STATE ENGINEER**

69349

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## EXHIBIT A

## PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E $\frac{1}{2}$  of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$  NE  $\frac{1}{4}$  Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E  $\frac{1}{2}$  Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S  $\frac{1}{2}$  of Sections 34, 35, and 36, NE  $\frac{1}{4}$  Section 36, and those portions of the SW  $\frac{1}{4}$ NW  $\frac{1}{4}$  Section 36 and the S  $\frac{1}{2}$  NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.